



# 2019 Donation Form

Hunting, Fishing, Adventure, Taxidermy, Suppliers, Artwork

Outfitter Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

Number of Hunters Donation Covers: \_\_\_\_\_ Number of Non-Hunters Donation Covers: \_\_\_\_\_

Hunters per Guide (circle one) **One-to-One** or **Two-to-One** or **Other** Location of Hunt: \_\_\_\_\_

Game to be Hunted: \_\_\_\_\_

Hunting Season: \_\_\_\_\_ Number of Days this Hunt is for: \_\_\_\_\_

If Trophies are taken early in the hunt will the hunter(s) be required to leave camp early? (circle one) **YES** or **NO**

Can this hunt be taken in an alternate year? (circle one) **YES** or **NO** If **YES**, what year? \_\_\_\_\_

Can this hunt be upgraded? (circle one) **YES** or **NO** Cost of upgrade: \_\_\_\_\_

Game that can be added: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Cost of extra hunter: \_\_\_\_\_ Cost of extra non-hunter: \_\_\_\_\_

Transportation during the hunt is mostly (circle one) **Foot** or **Vehicle** or **Horses** or **Boat** or **Air** or **Other**

Is Trophy Preparation included? (circle one) **YES** or **NO** Is caping and skinning included? (circle one) **YES** or **NO**

Is transportation of trophy to the shipper included? (circle one) **YES** or **NO**

# 2019 Donation Form (Page 2)

Trophy Fees that are **Included** \_\_\_\_\_

Trophy Fees that are **NOT Included** \_\_\_\_\_

License or Permit Fees **Required** \_\_\_\_\_

Is there a permit drawing or lottery needed? (circle one) **YES** or **NO** Chance of success? \_\_\_\_\_

If **YES**, to lottery. When in the application deadline? \_\_\_\_\_

Are any CITY Permits required? (circle one) **YES** or **NO** State \_\_\_\_\_ Zip \_\_\_\_\_

**Hunt Arrival and Departure Point** \_\_\_\_\_

Are there any charters **NOT INCLUDED** in the cost of the hunt that are needed? (circle one) **YES** or **NO**

If **YES**, type and cost: \_\_\_\_\_

**BEFORE** the hunt accommodations needed but **NOT INCLUDED** in donation: Location \_\_\_\_\_ Cost \_\_\_\_\_

**AFTER** the hunt accommodations needed but **NOT INCLUDED** in donation: Location \_\_\_\_\_ Cost \_\_\_\_\_

**Weapons to be used** \_\_\_\_\_ **Alternate Weapon(s)** \_\_\_\_\_

Ammunition needed: \_\_\_\_\_ Restrictions \_\_\_\_\_

Are weapons permits required? (circle one) **YES** or **NO** Does hunt donor provide these permits? (circle one) **YES** or **NO**

Item Description or Specific Notes: \_\_\_\_\_

**Value of Donation \$** \_\_\_\_\_ **Is this hunt a 100% donation?** (circle one) **YES** or **NO**

Signature or Donor: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Will you be able to attend the Fund-Raiser? (circle one) **YES** or **NO** Do you wish to exhibit? (circle one) **YES** or **NO**

**This form must be returned no later than March 1, 2019, preferably before.**

**Please include three copies of your literature for marketing purposes and/or photographs of items for promotional use.** NTCSCI reserves the right to place this donation in whatever way deemed most beneficial to the chapter as determined by the auction committee.

**Please fax or email (scan and email is preferred) to either:**

**Jeff C. Kennedy**

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Keller, Texas 76248

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FAX: 817-605-1016

EMAIL: jeffkennedy@scinorthtexas.com

**Jeff Hoover**

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